अगिराजीव

Declaration of Assets and Liabilities

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I, UIKASH KUMAR son/daughter/w	FOOT ABHIMANYU SINGH
aged	
service and presently working asOFFICEATTE	VPANT
give herein below the details of the assets (immovable, m	ovable, bank balance, etc.) of
myself, my spouse and dependants*:	

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Cash	1000=00	TANU PRIVA	AROHI SINGH (DAUGHTER)	ABHIMANYUST. (FATHER)	
(11)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	40,000/20	NIL	NIL	10,000 = av SBI RAMPUR GIR FIHAKSEVA KENDRA	
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIC	and the second s	
(lv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL		
(v)	Motor Vehicles (details of make, etc.)	MOTERCYLE BR-31N 0974	NIL	NIL		
(vi)	Jewellery (give details of weight and value)	GOLD-209 SILVER. 50 gram	NIL	NIL		and Market State Control
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL		

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Vikash kumar

07-2-22

^{*} Dependant here means a person substantially dependent on the income of the employee.

Details of Immovable assets B.

[Note: Properties in joint ownership indicating the extent of joint ownership will

Sr.	nave to be indicated) Description	Self	Spouse Name(5)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	10 KATTHA MAUSHURI PATNA	NIL	2 BILVIHA CVINDIVIDER VAISHALI	
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	MIL	NIC	NIL	NIC	
(III)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIT	NIL	NIL	
(ív)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIC	NIL	2 KATTHA VAISHACT	
(v)	Others (such as interest in property)					

I give herein below the details of my liabilities / overdues to public financial (2) institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	VIIT
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		-

	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, If any		
(b)	(i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	CIKPK5067M	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	NIC	MIC
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

Personal Detail C.

GPF/CPF/PRAN No.	:-	110105358450
Gender	:-	M (M/F)
Date of Birth	! *	08011986 (DD/MM/YYYY)
Class/Group	:-	(A/B/C)
Cadre	!-	BIHAR SECRETARIAT SERVICE (Full Name e.g. B.A.SBihar Administrative Service,
		B.S.S Bihar Secretariat Service etc.)
Home District	;•	VAISHALI
I hereby o	leclare	that the above details are true to the best of my

knowledge and belief.

Signaturelikash kumar
Name of Employee:VIKASH_KUMAR
Designation: OFFICE ATTENDANT
Department: BIMAR LEGILSLATINE ASSEMBLY

Note:

Place: PATMA.....

Date: 04-02-2022

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.